

RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DF 17-1212-10**

Date of Adoption **DECEMBER 12, 2017**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

Legislative Research Officer

PRESENTED BY COUNCIL MEMBER **INMAN**

SECONDED BY **BURGESS**

RESOLUTION TO EXTEND AMBULANCE AND DISPATCH SERVICE CONTRACT

WHEREAS, resolution number DF 14-1223-11 authorized a contract for ambulance and dispatch service which expires on December 31, 2015; and

WHEREAS, resolution number DF 15-1027-9 authorized a contract for ambulance and dispatch service which expires on December 31, 2016; and

WHEREAS, resolution number DF 16-1213-3 authorized a contract for ambulance and dispatch service which expires on December 31, 2017;

WHEREAS, the original specifications included language that allowed for the extension up to four additional one year contract at the existing terms and conditions if mutually accepted to the vendor and Township; and

WHEREAS, the vendor has agreed to extend the existing agreement for one year; and

WHEREAS, it would be in the Township's best interest to extend the existing agreement for one year as recommended by the Police Director; and

OW, BE IT HEREBY RESOLVED by the Township of Irvington, Essex County, New Jersey that the following contract be extended for one year, starting on January 01, 2018 until December 31, 2018 with Monoc, 4806 Megill Road, Neptune, NJ 07753 for an amount not to exceed \$310, 800.00 plus additional fees for prisoners transport; and

BE IT FURTHER RESOLVED that the Township Attorney is directed to prepare the appropriate contracts and the Mayor and the Township Clerk be and the same are hereby authorized to execute said contract with the above listed company.

RECORD OF COUNCIL VOTE

X = Indicates Vote N.V. = No Vote A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT	X				INMAN	X			
COX				X	JONES, 2ND VICEPRESIDENT	X			
FREDERIC	X				LYONS, PRESIDENT				X
DR. HUDLEY	X								

RESIDENT OF COUNCIL *John Burgess* MUNICIPAL CLERK *Alfred Wain* DATE **DECEMBER 12, 2017**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have

MUNICIPAL CLERK *Paula E. Meares*

DATE **12-12-17**



ADMINISTRATOR ☐ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE ☒ HEALTH ☐ HOUSING ☐ INIC ☐
JUDGE ☐ LEGAL ☒ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCPD ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☒ DIR ☒ PUBLIC WORKS ☐ PURCHASING ☒
SEC~PB/ZBA ☐ TRAFFIC ☐ ZONING~OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): _____